- (5) test and evaluate new technologies and processes by—
- (A) developing regional pilot facilities to demonstrate upgraded security systems, assess new technologies, and determine the effect of enhanced security on operations and costs of the water supply system; or
- (B) conducting demonstrations of other technologies and processes to protect water supply systems.
  - (d) SELECTION CRITERIA.—
- (1) IN GENERAL.—The Administrator, in consultation with representatives of appropriate Federal and State agencies, water supply systems, and other appropriate public and private entities, shall establish guidelines, procedures, and criteria for the award of assistance under subsection (a).
- (2) REQUIREMENTS.—The Administrator shall ensure that projects carried out under this title reflect the needs of water supply systems of various sizes and geographic areas of the United States.
- (3) TRANSMISSION TO CONGRESS.—The Administrator shall transmit to the Committee on Science of the House of Representatives and the Committee on Environment and Public Works of the Senate a copy of the guidelines, procedures, and criteria established under paragraph (1).
- (4) Publication.—Not earlier than 30 days after the date on which the Administrator transmits to Congress the guidelines, procedures, and criteria under paragraph (3), the Administrator shall publish the guidelines, procedures, and criteria in the Federal Register
- (e) AMOUNT.—Assistance with respect to any 1 project carried out under this title shall not exceed \$1,000,000 in any 1 year.
- (f) COST SHARING.—
- (1) FEDERAL SHARE.—The Federal share of the cost of carrying out—
- (A) a project under subsection (c)(5) shall be 50 percent; and
- (B) a project under paragraphs (1) through (4) of subsection (c) shall be  $100\ \mathrm{percent}.$
- (2) NON-FEDERAL SHARE.—The non-Federal share of the cost of carrying out a project under subsection (c)(5) may be provided in cash or in-kind.
- (g) Information Sharing.—As soon as practicable after the results of a project carried out under this title have been evaluated, the Administrator shall disseminate to water supply systems information on the results of the project through—
- (1) the Information Sharing and Analysis Center; or
- (2) other appropriate means.
- (h) REPORT.—The Administrator shall, as appropriate, periodically submit to the Committee on Science of the House of Representatives and the Committee on Environment and Public Works of the Senate a report on the status of the program established under subsection (a).

# SEC. \_\_\_04. AUTHORIZATION OF APPROPRIATIONS.

There is authorized to be appropriated to carry out this title \$12,000,000 for each of fiscal years 2002 through 2007, to remain available until expended.

# SEC. \_\_\_05. ASSISTANCE FOR ARSENIC REQUIREMENTS.

For each of fiscal years 2002 and 2003, from unobligated funds available to the Administrator, the Administrator shall use \$20,000,000 to provide assistance for small water supply systems to comply with requirements relating to arsenic in drinking water.

# AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Agriculture, Nutrition, and Forestry be authorized to meet to conduct a business meeting during the session of the Senate on Wednesday, November 14, 2001. The purpose of this business meeting will be to discuss the new Federal farm bill.

The PRESIDING OFFICER. Without objection, it is so ordered.

# COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Energy and Natural Resources be authorized to meet during the session of the Senate on Wednesday, November 14 at 9:30 a.m. to conduct a hearing. The committee will receive testimony on the nomination of Kathleen Clarke to be Director of the Bureau of Land Management, Department of the Interior.

The PRESIDING OFFICER. Without objection, it is so ordered.

# COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Environment and Public Works, Subcommittee on Superfund, Toxics, Risk, and Waste Management be authorized to meet on Wednesday, November 14, 2001 at 2 p.m. to conduct a hearing on S. 1602, the Chemical Site Security Act of 2001. The hearing will be held in Rm. SD-406.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### COMMITTEE ON FOREIGN RELATIONS

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on Wednesday, November 14, 2001, at 10:30 a.m. to hold a business meeting.

### Agenda

#### Nominations

George Argyros, Sr., of California, to be Ambassador to Spain, and to serve concurrently and without additional compensation as Ambassador to Andorra.

Robert Beecroft, of Maryland, for rank of Ambassador during his tenure of service as Head of Mission, Organization for Security and Cooperation in Europe (OSCE), Bosnia and Herzegovina.

Lyons Brown, Jr., of Kentucky, to be Ambassador to the Republic of Austria. Raymond Burghardt, of New York, to

be Ambassador to Vietnam. Larry Dinger, of Iowa, to be Amb

Larry Dinger, of Iowa, to be Ambassador to Federated States of Micronesia.

Charles Greenwood, Jr., of Florida, for rank of Ambassador as Coordinator for Asia Pacific Economic Cooperation (APEC).

Darryl Johnson, of Washington, to be Ambassador to the Kingdom of Thailand.

Stephan Minikes, of the District of Columbia, to be U.S. Representative to the Organization for Security and Cooperation in Europe, with the rank of Ambassador.

William Montgomery, of Pennsylvania, to be Ambassador to the Federal Republic of Yugoslavia.

Charles Pritchard, of the District of Columbia, for rank of Ambassador as Special Envoy for Negotiations with the Democratic People's Republic of Korea and U.S. Representative to Korean Peninsula Energy Development Organization.

Melvin Sembler, of Florida, to be Ambassador to Italy.

Ronald Weiser, of Michigan, to be Ambassador to the Slovak Republic.

Additional nominees to be announced.

### Legislation

S. . An original bill to authorize appropriations under the Arms Export Control Act and the Foreign Assistance Act of 1961 for security assistance for fiscal years 2002 and 2003, and for other purposes.

### Treaties

Treaty Doc. 106-6, International Convention for the suppression of Terrorist Bombings, adopted by the United Nations General Assembly on December 15, 1997, and signed on behalf of the United States of America on January 12, 1998.

Treaty Doc. 106–41, Protocol Relating to the Madrid Agreement Concerning the International registration of marks adopted at Madrid June 27, 1989, which entered into force December 1, 1995.

Treaty Doc. 106–49, International Convention for the Suppression of the Financing of Terrorism, adopted by the United Nations General Assembly on December 9, 1999, and signed on behalf of the United States of America on January 10, 2000.

The presiding officer. Without objection, it is so ordered.

### COMMITTEE ON FOREIGN RELATIONS

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on Wednesday, November 14, 2001, at 4 p.m., to hold a nomination hearing.

### Agenda

## Nomine es

Panel 1: Gaddi H. Vasquez, of California, to be Director of the Peace Corps, to be introduced by the Honorable Christopher Cox, U.S. House of Representatives, Washington, DC; and Josephine K. Olsen, of Maryland, to be Deputy Director of the Peace Corps.

Panel 2: Public witnesses to be announced.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON GOVERNMENTAL AFFAIRS

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Governmental Affairs be authorized to meet on Wednesday, November 14, 2001, at 9:15 a.m., to hold a business meeting to consider pending committee busi-

#### Agenda

Legislation

S. 1498/H.R. 2456, a bill to provide that Federal employees, members of the foreign service, members of the uniformed services, family members and dependents of such employees and members, and other individuals may retain for personal use promotional items received as a result of official Government travel. (Contacts: Larry Novey, Nanci Langley and Alison Bean)

S. 1382, District of Columbia Family Court Act of 2001. (Contacts: Marianne Upton, Cynthia Gooen Lesser, Johanna

Hardy, and Mason Alinger)

H.R. 1499, District of Columbia College Access Act Technical Corrections Act of 2001. (Contacts: Marianne Upton, Cynthia Gooen Lesser, Johanna Hardy, and Mason Alinger)

H.R. 2199, District of Columbia Police Coordination Amendment Act of 2001. (Contacts: Marianne Upton, Cynthia Gooen Lesser, Johanna Hardy, and

Mason Alinger)

H.R. 2061, a bill to amend the charter of Southeastern University of the District of Columbia. (Contacts: Marianne Upton, Cynthia Gooen Lesser, Johanna Hardy, and Mason Alinger)

S. 1562, a bill to amend title 39, United States Code, with respect to cooperative mailings. (Contacts: Nanci Langley, Susan Propper, and Alison

Rean)

H.R. 2336, a bill to make permanent the authority to redact financial disclosure statements of judicial employees and judicial officers. (Contacts: Larry Novey and Fred Ansell)

H.R. 2559, a bill to amend chapter 90 of title 5, United States Code, relating to Federal long-term care insurance. Nanci Langley, (Contacts: Larry Novey, and Alison Bean)

Postal Office naming bills: (Contacts: Nanci Langley, Jason Yanussi, Alison

Bean, and Ann Fisher)

- -S. 1184/H.R. 2261, a bill to designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office."
- -S. 1381/H.R. 2454, a bill to redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the "Congressmen Julian C. Dixon Post Office Building."
- -S. 737, a bill to designate the facility of the United States Postal Service located at 811 South Main Street in Yerington, Nevada, as the "Joseph E. Dini, Jr. Post Office."

—H.R. 1766, a bill to designate the facility of the United States Postal Service located at 4270 John Marr Drive in Annandale, Virginia, as the "Stan Parris Post Office Building."

Nominations (Contacts: Marianne Upton, Cynthia Gooen Lesser, Johanna Hardy, and Mason Alinger)

Odessa F. Vincent to be an Associate Judge for the Superior Court of the District of Columbia.

The PRESIDING OFFICER. Without objection, it is so ordered.

SELECT COMMITTEE ON INTELLIGENCE

Mr. REID. Mr. President, I ask unanimous consent that the Select Committee on Intelligence be authorized to hold a closed hearing on Intelligence Matters on Wednesday, November 14, 2001 at 3:15 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON FISHERIES, WILDLIFE, AND WATER.

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Environment and Public Works, Subcommittee on Fisheries, Wildlife, and Water be authorized to meet on Wednesday, November 14, 2001 at 9:30 a.m. to conduct a hearing on national water supply issues. The hearing will be held in the Rm. SD-406.

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON INTERNATIONAL SECURITY. PROLIFERATION AND FEDERAL SERVICES

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Governmental Affairs' Subcommittee on International Security. Proliferation and Federal Services be authorized to meet on Wednesday, November 14, 2001 at 2:30 p.m. for a hearing entitled "Combating Proliferation of Weapons of Mass Destruction (WMD) with Non-Proliferation Programs: Non-Proliferation Assistance Coordination Act of 2001.

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON INTERNATIONAL TRADE AND FINANCE

Mr. REID. Mr. President, I ask unanimous consent that the Subcommittee on International Trade and Finance of the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on Wednesday, November 14, 2001, at 2:30 p.m., to conduct an oversight hearing on "Hawala and Underground Terrorist Financing Mechanisms."

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON OVERSIGHT OF GOVERNMENT MANAGEMENT, RESTRUCTURING AND THE DIS-TRICT OF COLUMBIA

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Governmental Affairs and the Subcommittee on Oversight of Government Management, Restructuring and the

District of Columbia be authorized to meet on Wednesday, November 14, 2001 at 10:30 a.m. for a hearing entitled "Has Airline Security Improved?"

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON PUBLIC LANDS AND FORESTS

Mr. REID. Mr. President, I ask unanimous consent that the Subcommittee on Public Lands and Forests of the Committee on Energy and Natural Resources be authorized to meet during the session of the Senate on Wednesday, November 14, at 2:30 p.m. to conduct a hearing. The subcommittee will receive testimony on the investigative report of the Thirtymile Fire and the prevention of future fire fatalities.

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON TECHNOLOGY, TERRORISM. AND GOVERNMENT INFORMATION

Mr. REID. Mr. President, I ask unanimous consent that the Committee on the Judiciary Subcommittee on Technology, Terrorism and Government Information be authorized to meet to conduct a hearing on Wednesday, November 14, 2001, at 10:00 a.m. in Dirksen 226.

#### Witness List

Panel I: Michael Kirkpatrick, Assistant Director, Criminal Justice Information Systems Division, Federal Bureau of Investigation: and Monte Belger, Acting Deputy Administrator, Federal Aviation Administration.

Panel II: Joseph J. Atick, Chairman and CEO, Visionics Corp.; Joanna Lau, Chairman and CEO. Lau Technologies. the parent company of Viisage Technology, Inc.; Valerie J. Lyons, Executive Vice President, Identix, Inc.; Bill Chief Technology Willis. Officer. Iridian Technologies, Inc.; and Martin Huddart, General Manager, Recognition Systems, Inc., Ingersoll-Rand Co.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### MEASURES INDEFINITELY POSTPONED—S. 1171, S. 1172, S. 1398

Mr. REID. Mr. President, I ask unanimous consent that the following calendar items be indefinitely postponed: Calendar No. 79, S. 1171; Calendar No. 80, S. 1172; Calendar No. 146, S. 1398.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. REID. For the information of the Senate, these items were Senate-numbered appropriations bills. The House versions of these bills have been signed into law.

## EXECUTIVE SESSION

## EXECUTIVE CALENDAR

Mr. REID. Mr. President, I ask unanimous consent the Senate proceed to executive session to consider Executive